

LOS ANGELES COUNTY
DEPARTMENT OF PARKS AND RECREATION

**JUNIOR GOLF PROGRAM REGISTRATION FORM AND
PARENTAL OR GUARDIAN CONSENT**

_____, has my permission to attend
 First Name Last Name Boy Girl Age

the Los Angeles County Junior Golf Program. I understand that this consent releases the County of Los Angeles, its officers, employees and agents from any and all liability for the Junior Golf Programs provided by the County of Los Angeles. I also understand that my child/children is/are required to follow all instruction regarding safety practices and that failure to do so may result in suspension from the program. Juniors ages 18 and under are welcome to join.

 Date Parent/Guardian signature

 Address City Zip

 Home phone Contact person/Emergency phone

Please enroll my child in the FREE 2010 after school program checked below (1 per location): X

1. Mountain Meadows G.C., Pomona	January 11-15	___	January 25-29	___
2. Diamond Bar G.C., Diamond Bar	January 18-22	___	January 25-29	___
3. Santa Anita G.C., Arcadia	February 1-5	___	February 22-26	___
4. La Mirada G.C., La Mirada	February 15-19	___	February 22-26	___
5. Altadena G.C., Altadena	March 15-19	___	March 22-26	___
6. Chester Washington G.C., Los Angeles	March 22-26	___	March 29-April 2	___
7. Knollwood G.C., Granada Hills	April 19-23	___	April 26-30	___
8. Victoria G.C., Carson	April 19-23	___	April 26-30	___
9. El Cariso G.C., Sylmar	May 10-14	___	May 17-21	___
10. Lakewood G.C., Lakewood	May 17-21	___	May 24-28	___
11. Marshall Canyon G.C., La Verne	June 7-11	___	June 14-18	___
12. Alondra G.C., Lawndale	June 7-11	___	June 14-18	___

Monday through Thursday: 3:45 p.m. - 5:00 p.m. Lessons on chipping, putting and the driving range.

Friday: 3:45 p.m. - 5:00 p.m. 18 hole putting tournament with awards. We invite the parents, family and friends to come out and watch the putting tournament and help keep score for the event.

Fax or mail entry to: Fax is (626) 447-8573 (Address is: 301 North Baldwin Avenue, Arcadia, CA 91007) You will be notified by mail or by phone, one week prior, if your application is accepted or not.

For programs 1,3,5,7,9,11 call Tim Smith, Program Director at (626) 254-8533
 For programs 2,4,6,8,10,12 call Mike McMonegal, Program Director at (626) 821-4648

Pursuant to the Americans with Disabilities Act (ADA), the County of Los Angeles, Department of Parks & Recreation, has designated an ADA Coordinator to carry out this Department's compliance with the non-discriminatory provisions of the ADA. For information you may contact the ADA Coordinator's Office:
 TEL. 213-738-2970 TDD. 213-427-6118 FAX. 213-386-6620
 Upon 3-day request notice, sign language interpreters and related material in alternative formats (Braille transcript, large print, audio-record, video-captioning and live-description) or any other reasonable accommodations are available to the public for County-sponsored activities and events.